

## **DEPARTMENT OF HEALTH AND SENIOR SERVICES**

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Governor

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HEATHER HOWARD Commissioner

#### **Mailing Address:**

Health Facilities Assessment and Survey NJ Dept. of Health & Senior Services PO Box 367 Trenton, NJ 08625-0367

### **Physical Address:**

Health Facilities Assessment and Survey NJ Dept. of Health & Senior Services 120 South Stockton Street, Lower Level Trenton, NJ 08611-1730

TO: Assisted Living Residences/Assisted Living Programs/Comprehensive Personal Care Homes, Registered Nurses and Pharmacists

Pamela Z Gendlek – Program Manager Health Facilities Assessment & Survey

**RE:** Medication Aide (Med Aide) Instructor Training Workshops

(NEW INSTRUCTORS OR IF YOU ATTENDED A WORKSHOP BEFORE 2003)

Friday April 24, 2009. Registration begins at 8:00 a.m.; workshop ends at approximately 4:00 p.m.

**REQUIREMENTS**: 1. Currently licensed as a registered professional nurse (RN) **in New Jersey**; 2. Possess at least two (2) years of full-time or full-time equivalent clinical experience including medication administration responsibilities, <u>or</u> at least two (2) years of full-time or full-time equivalent experience teaching nursing courses within the past five (5) years; 3. Consultation/Collaboration with a NJ Registered Pharmacist (RPh) required when providing CMA courses. Pharmacists must be registered in New Jersey. Both the RN and the RPh will be required to bring their current licenses (**not a copy**) with them on the day of the Workshop. The course is approved for six (6) live law credits by the Board of Pharmacy.

A set of two course manuals, one developed for the RN/RPh Trainers and one developed for the Medication Aide Trainee, and a comprehensive set of handouts will be distributed at the Workshop. The cost to attend is \$50.00 per attendee, is non-refundable, and a check to cover the course manuals and handouts must accompany this registration form. Please make checks payable to New Jersey Department of Health and Senior Services.

**Respond by Thursday, April 9, 2009.** Please note that the workshop is filled on a first come first served basis and may reach capacity prior to **April 9th**. Upon approval, a confirmation notice and directions will be mailed to the attendee's home address during the week of **April 13, 2009.** Please detach the bottom portion of this form, **attach it to your resume** (for each RN and each RPh), and mail to the Certification Program at the above address. Thank you.

# QUESTIONS? (609) 633-8981

	009- INCLUDE RESUME(S) & CHECK (SEE ABOVE)
Name of RPhPharmacy Affiliation	License #
Daytime telephone # (include area code)	
	_No
Name of RN	
Facility/School Affiliation  Daytime telephone # (include area code)	
Daytime terephone # (mendde area code)	D man
NOTE: State policy prohibits DHSS from serving food or drink to regulated parties. Please bring a bag	